

**ALDA-GS**  
**Barnhart Memorial Scholarship Application**  
**This form must be completed in FULL to be considered**

Return to: ALDA-GS, c/o Diana Fanuel 413 Valley View, Pompton Plains, NJ 07444  
by **May 1, 2012**

1. Applicant's name: \_\_\_\_\_
2. Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Phone number...please indicate if Voice or TTY \_\_\_\_\_  
E-Mail address: \_\_\_\_\_
4. Please provide information about your hearing loss: Deaf? Or Hard of Hearing? (Circle one)  
Please give age of onset of hearing loss and current hearing status. Please provide a copy of your most recent audiogram, giving date it was prepared.
5. Name of high school you are currently attending. If an adult not attending school, give name and address of current employer.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. If a high school student: which best describes your educational placement? Check one.  
 Public school, mainstreamed  
 Public school-combination of mainstreaming and self-contained  
 Public school-self-contained class  
 Day school for hearing-impaired  
 Residential school for hearing impaired  
 Other (please explain): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. If an adult out of school: Describe current employment and number of years there.
8. If a high school student: List school activities and/or community activities, such as community volunteer, church or synagogue activities. Use separate sheet if necessary.
9. If adult: list community services, church or synagogue activities.

10. If a high school student: List special honors or awards received:

11. If a high school student: Give SAT, Standard Achievement scores or others (if applicable)

12. If high school student: What jobs, if any, part-time or summer, have you had during the past two years? Give names, addresses, and phone numbers of employers and nature of work. Use separate sheet if necessary.

13. Name of college or vocational school to which you've been accepted and will attend.  
Provide your Student ID

**On separate sheets of paper:**

14. Tell us about an experience or experiences which have influenced your life and how your future goals have been affected (100 words or less)

15. Describe your future goals

16. (Optional) Submit any additional information or circumstances you wish the committee to Consider.

17. Enclose three sealed reference letters from people who can describe your character.

Signature of applicant \_\_\_\_\_ Date \_\_\_\_\_

**Graduating High School students are required to provide their high school transcript in a sealed envelope.**